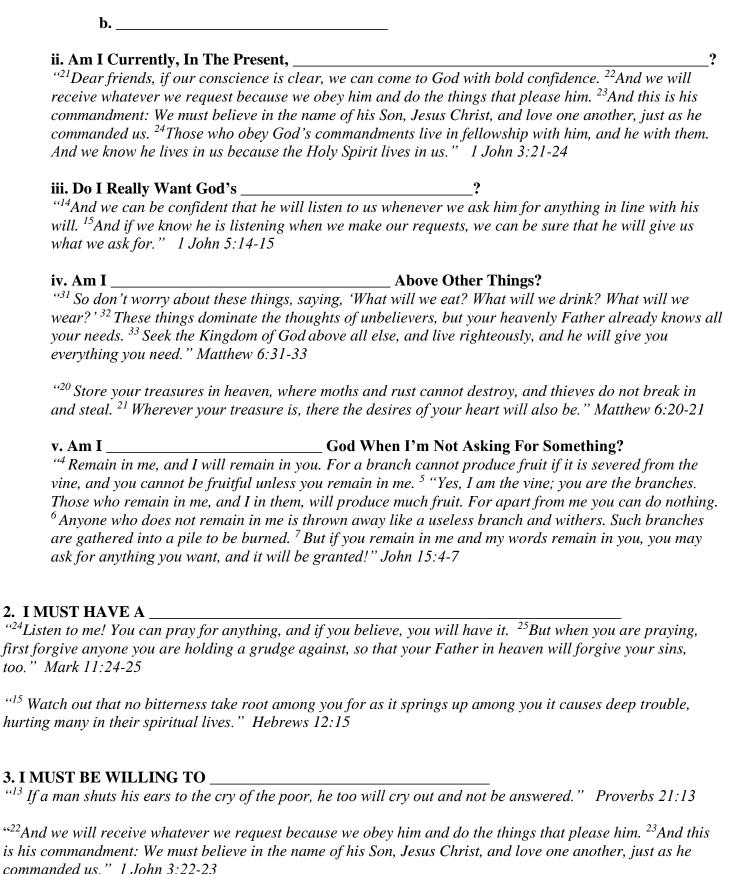
## PRAYING FOR A BETTER YEAR – PART 2

Pastor Rick Reager – January 24, 2021

I. WHY DO WE OFTEN NEGLECT PRAYER?		
1	FROM PREVIOUS PRAYERS	
II. WHY ARE OUR PRA	YERS OFTEN INAFFECTIVE?	
1. WE		
was a juage in a certain cut came to him repeatedly, say while, but finally he said to crazy. I'm going to see that the Lord said, "Learn a lest you think God will surely gutting them off? 8 I tell you	lisciples a story to show that they should always pray and never give up. <sup>2</sup> "There ty," he said, "who neither feared God nor cared about people. <sup>3</sup> A widow of that city ying, 'Give me justice in this dispute with my enemy.' <sup>4</sup> The judge ignored her for a himself, 'I don't fear God or care about people, <sup>5</sup> but this woman is driving me to she gets justice, because she is wearing me out with her constant requests!'" <sup>6</sup> Then is son from this unjust judge. <sup>7</sup> Even he rendered a just decision in the end. So don't ive justice to his chosen people who cry out to him day and night? Will he keep up, he will grant justice to them quickly! But when the Son of Man returns, how many no have faith?" Luke 18:1-8	
2. WE DON'T MEET TH	IEFOR ANSWERED PRAYER	
1. I MUST HAVE AN	me and my words remain in you, you may ask any request you like, and it will be	
"24 For God is Spirit, so the	ose who worship him must worship in spirit and in truth." John 4:24	
QUESTIONS TO ASK:		
i. Have I Refused	To?	
" <sup>18</sup> If I had not conj	To?  fessed the sin in my heart, my Lord would not have listened." Psalm 66:18	
" <sup>2</sup> But there is a pro and will not listen a	oblem—your sins have cut you off from God. Because of your sin, he has turned away anymore." Isaiah 59:2	
" <sup>13</sup> People who cov receive mercy." Pr	er over their sins will not prosper. But if they confess and forsake them, they will overbs 28:13	
" <sup>9</sup> But if we confess wrong." 1 John 1:	our sins to him, he is faithful and just to forgive us and to cleanse us from every	
KEEP IN MIND, 'a.	ΓHERE ARE:	



"17 If anyone has material possessions and sees his brother in need but has no pity on him, how can the love of God be in him?" 1 John 3:17

you? <sup>2</sup> You want what you don't have, so y you can't get it, so you fight and wage wa	among you? Don't they come from the evil desires at war within you scheme and kill to get it. You are jealous of what others have, but it to take it away from them. Yet you don't have what you want en when you ask, you don't get it because your motives are all pleasure." James 4:1-3
KEY: God Will Only Bless	As He Is Trying To Produce
generously will get a generous cro give reluctantly or in response to p	lants only a few seeds will get a small crop. But the one who plants p. <sup>7</sup> You must each decide in your heart how much to give. And don't pressure. "For God loves a person who gives cheerfully." <sup>8</sup> And God ed. Then you will always have everything you need and plenty left over 19:6-8
be given to him. <sup>6</sup> But when he asks, he mu	sk God, who gives generously to all without finding fault, and it will st believe and not doubt, because he who doubts is like a wave of the nan should not think he will receive anything from the Lord; 8he is a
"29 Then he touched their eyes and said,"	Because of your faith, it will happen." Matthew 9:29
"6 So, you see, it is impossible to please G there is a God and that he rewards those	od without faith. Anyone who wants to come to him must believe that who sincerely seek him." Hebrews 11:6
KEY: A	Faith Can
" <sup>20</sup> 'You don't have enough faith,' a mustard seed, you could say to the would be impossible.'" Matthew I	Jesus told them. 'I tell you the truth, if you had faith even as small as his mountain, 'Move from here to there,' and it would move. Nothing 7:20
5. I MUST PRAY	ame, so that the Son may bring glory to the Father. <sup>14</sup> You may ask me ' John 14:13-14
" <sup>24</sup> You haven't done this before. Ask, usin John 16:24	ng my name, and you will receive, and you will have abundant joy."

KEY: This I More Of An \_\_\_\_\_ Than A \_\_\_\_